



VELAMMAL
NEXUS



VELAMMAL Nexus In Association with
Golden Aura Trust and Rooks & Knights Accadamy of Chess Presents

JUNIOR CHESS MASTERS - 2026

ALL INDIA OPEN RAPID RATED CHESS TOURNAMENT

Under the Aegis of AICF, KSCA and BUDCA
Event Codes : 462921/KA(R)2026, KSCA/G186/526,
BUDCA/G088/2526

Early Bird Offer : Till 31/01/2026

1299/- (For Velammal Students)

1399/- (For Others)

Regular Entry Fee: **1449/-**
(After 31/01/2026)

₹ 3,00,000/-

TOTAL CASH PRIZE

Additional Prizes

- Age category Prizes
- Rating Category Prizes
- Awards to schools



**15th February 2026,
Sunday**

**VENUE: VELAMMAL VIDYALAYA -
YELAHANKA, BENGALURU**

Registration Link: <https://chesscircle.com/registration?id=49846>



Click/Scan QR to register

TOURNAMENT SCHEDULE

DATE	ROUNDS	TIMINGS
15-02-2026	Technical Meeting	08:00am
15-02-2026	1 st	09:00am
15-02-2026	2 nd	10:00am
15-02-2026	3 rd	11:00am
15-02-2026	4 th	12:00pm
15-02-2026	5 th	01:00pm
15-02-2026	6 th	02:30pm
15-02-2026	7 th	03:30pm
15-02-2026	8 th	04:30pm
15-02-2026	9 th	05:30pm

CHIEF ARBITER : IA MURUGASUNDARAM K

PRIZE STRUCTURE

MAIN & SPECIAL PRIZES

₹ 3,00,000/-

PLACE	PRIZE AMOUNT	PLACE	PRIZE AMOUNT
1 ST PLACE	30,000/-	16 TH - 20 TH	2,500/-
2 ND PLACE	20,000/-	21 ST - 25 TH	2,000/-
3 RD PLACE	15,000/-	26 TH - 30 TH	1,500/-
4 TH PLACE	10,000/-		
5 TH PLACE	7,000/-	SPECIAL PRIZES	
6 TH PLACE	5,000/-	BEST VETERAN ABOVE 60 1st	3,000/-
		2nd	1,750/-
7 TH PLACE	3,500/-	BEST WOMAN 1st	3,000/-
		2nd	1,750/-
8 TH PLACE	3,500/-	YOUNGEST BOY	 Trophy
9 TH PLACE	3,500/-	YOUNGEST GIRL	 Trophy
10 TH PLACE	3,500/-	BEST SCHOOL	 1st, 2nd, 3rd
11 TH - 15 TH PLACE	3,000/-	BEST ACADEMY	 1st, 2nd, 3rd
		BEST PARENT DUO	 1st , 2nd, 3rd

RATING ELO PRIZES

PLACE	ELO 1400-1699	ELO 1700-1999	BEST UNRATED	BEST BENGALURU
1 ST PLACE	10000/-	10000/-	7000/-	7500/-
2 ND PLACE	7000/-	7000/-	6000/-	6000/-
3 RD PLACE	5000/-	5000/-	5000/-	5000/-
4 TH PLACE	3500/-	3500/-	3000/-	3500/-
5 TH PLACE	3000/-	3000/-	2500/-	2500/-
6 TH PLACE	2000/-	2000/-		
7 TH PLACE	1750/-	1750/-		
8 TH PLACE	1500/-	1500/-		
9 TH PLACE	1500/-	1500/-		
10 TH PLACE	1500/-	1500/-		

AGE CATEGORY PRIZES

U - 08
U - 10
U - 12
U - 16

1 ST PLACE	2500/- + 🏆	2500/- + 🏆	2500/- + 🏆	2500/- + 🏆
2 ND PLACE	2000/- + 🏆	2000/- + 🏆	2000/- + 🏆	2000/- + 🏆
3 RD PLACE	1500/- + 🏆	1500/- + 🏆	1500/- + 🏆	1500/- + 🏆
4 TH PLACE	TROPHY 🏆	TROPHY 🏆	TROPHY 🏆	TROPHY 🏆
5 TH PLACE	TROPHY 🏆	TROPHY 🏆	TROPHY 🏆	TROPHY 🏆
6 TH PLACE	TROPHY 🏆	TROPHY 🏆	TROPHY 🏆	TROPHY 🏆
7 TH PLACE	TROPHY 🏆	TROPHY 🏆	TROPHY 🏆	TROPHY 🏆
8 TH PLACE	TROPHY 🏆	TROPHY 🏆	TROPHY 🏆	TROPHY 🏆
9 TH PLACE	TROPHY 🏆	TROPHY 🏆	TROPHY 🏆	TROPHY 🏆
10 TH PLACE	TROPHY 🏆	TROPHY 🏆	TROPHY 🏆	TROPHY 🏆

TOURNAMENT RULES & REGULATIONS



Click/Scan QR to register

- **REPORTING TIME: 08:00 AM**
- **PLAYERS' MEETING: 08:00 AM**
- **ROUND 1 BEGINS: 9:00 AM**
- **DEFAULT TIME: 5 MINUTES**
- **TOTAL ROUNDS: 9**
- **ENTRY FEE: NO REFUND OR CARRY-FORWARD**
- **ENTRIES: SPOT ENTRIES OR LATE ENTRIES WILL NOT BE ACCEPTED.**
- **PLAYING EQUIPMENT: CHESS SETS AND CLOCKS WILL BE PROVIDED BY THE ORGANIZERS. PERSONAL SETS ARE NOT PERMITTED.**
- **SYSTEM OF PLAY: SWISS SYSTEM, FOLLOWING THE LATEST FIDE RULES.**
- **PRIZES: PLAYERS ELIGIBLE FOR MULTIPLE PRIZES WILL RECEIVE ONLY ONE HIGHEST PRIZE.**
- **MERIT & PARTICIPATION E-CERTIFICATES WILL BE AVAILABLE ONLINE WITHIN ONE WEEK.**
- **AICF & KSCA ACTIVE ID IS MANDATORY FOR THE YEAR 2025-2026**
- **THE ORGANIZERS RESERVE THE RIGHT TO REJECT ANY ENTRY WITHOUT EXPLANATION.**
- **PLAYERS MUST BE PRESENT AT THE PRIZE DISTRIBUTION CEREMONY TO RECEIVE THEIR PRIZE.**
- **WITHDRAWALS MUST BE SUBMITTED IN WRITING TO THE ORGANISERS AND CHIEF ARBITER**
- **CASH PRIZES WILL BE TRANSFERRED ONLINE AFTER ONE WEEK. (UPI ID / GPAY / BANK ACCOUNT DETAILS REQUIRED).**

ADDITIONAL RULES

- **TIE-BREAKS: BUCHHOLZ CUT 1, BUCHHLOZ TOTAL, SONNEBORN-BERGER, DIRECT ENCOUNTER.**
- **NO PRIZE SHARING IN CASE OF A TIE.**
- **PROTEST: ANY PROTEST AGAINST THE DECISION OF THE CHIEF ARBITER MUST BE SUBMITTED IN WRITING WITHIN 10 MINUTES OF THE INCIDENT. A PROTEST FEE OF RS. 1000/- MUST ACCOMPANY THE SUBMISSION. THE FEE WILL BE REFUNDED IF THE APPEAL IS UPHELD.**
- **APPEALS COMMITTEE: A FIVE-MEMBER APPEALS COMMITTEE WILL BE FORMED BY ORGANIZERS BEFORE THE COMMENCEMENT OF THE TOURNAMENT.**
- **PLAYERS AND PARENTS MUST ARRANGE THEIR OWN FOOD & ACCOMMODATION.**
- **PLAYERS ARE ADVISED TO CARRY THEIR OWN WATER BOTTLES (DRINKING WATER WILL BE AVAILABLE AT THE VENUE.**
- **PLEASE MAINTAIN THE VENUE DECORUM. THE VENUE MANAGEMENT RESERVES THE RIGHT TO INSTRUCT AND UPHOLD THE VENUE GUIDELINES.**



FOR MORE INFO CONTACT:

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